| OFFICIAL BALLOT FOR McLEAN COUNTY | | | | | | | | | | |
|---|--|------------------------|---------------------------------|--------------|------|------------------------|-----------------------------------|------------------------|-----|--|
| GENERAL ELECTION HELD ON | | | | | | | | | | |
| November 04, 2008 | | | | | | INDEPENDENT OF PALL OF | | | | |
| Instruction Text: Please use a black or blue pen to mark your | | | NONPARTISAN "SCHOOL CANDIDATES" | | | | INDEPENDENT CITY BALLOT | | | |
| ballot. To vote for your choice in each | | | MEMBER BOARD of EDUCATION | | | NI . | CITY COMMISSIONERS City of Island | | | |
| | | | 4th Educational District | | | (Vote for Four) | | | | |
| STRAIGHT PARTY | | | | or One) | | | | Randall "Randy" POWERS | IDC | |
| 6.2 | A Consumeron L | d. | ш | H. Allan MUR | RAY | NPS | | Mechelle WHITMER | IDC | |
| | AND LAND MARKET | | | Joyce P. SU | TTON | NPS | | Frankie WHITMER | IDC | |
| | | Y (RTARIAN ARTY | | Robert PARH | IAM | NPS | | | | |
| | Republican Party | ALC I | | Write-in | | | | Kevin FRIZZELL | IDC | |
| | Democratic Party | | | | | | 片 | Write-in | | |
| | Constitution Party | | | | | | | | | |
| | Libertarian Party | | | | | | | Write-in | | |
| PRESI | DENT and | | | | | | <u> </u> | Write-in | | |
| PRESIDENT and VICE PRESIDENT | | | | | | | | | | |
| | UNITED STATES | | | | | | | | | |
| (Vote fo | or One) John McCAIN | REP | | | | | | | | |
| | Sarah PALIN | IXLI | | | | | | | | |
| | Barack OBAMA Joe BIDEN | DEM | | | | | | | | |
| | Raiph NADER Matt GONZALEZ | IND | | | | | | | | |
| | Chuck BALDWIN Robert E. THORNSBERRY | CON | | | | | | | | |
| | Bob BARR Wayne A. ROOT | LIB | | | | | | | | |
| | Write-in | | | | | | | | | |
| UNITE | D STATES SENATOR | | | | | | | | | |
| (Vote fo | or One) | 555 | | | | | | | | |
| 브 | Mitch McCONNELL | REP | | | | | | | | |
| ш | Bruce LUNSFORD | DEM | | | | | | | | |
| | Write-in | | | | | | | | | |
| UNITED STATES REPRESENTATIVE | | | | | | | | | | |
| | NGRESS Ingressional District | | | | | | | | | |
| | or One) | | | | | | | | | |
| | Edward WHITFIELD | REP | | | | | | | | |
| | Heather A. RYAN | DEM | | | | | | | | |
| | Write-in | | | | | | | | | |
| STATE | REPRESENTATIVE | | | | | | | | | |
| 12th R | tepresentative District | | | | | | | | | |
| (Vote fo | or One) | DE1: | | | | | | | | |
| \sqsubseteq | Jim GOOCH JR. | DEM | | | | | | | | |
| | Write-in | | | | | | | | | |
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